



**Hazel Hawkins**  
MEMORIAL HOSPITAL

**REGULAR MEETING OF THE BOARD OF DIRECTORS**

**SAN BENITO HEALTH CARE DISTRICT**

**911 SUNSET DRIVE, HOLLISTER, CALIFORNIA**

**THURSDAY, APRIL 25, 2024 – 5:00 P.M.**

**SUPPORT SERVICES BUILDING, 2<sup>nd</sup>-FLOOR, GREAT ROOM**

**IN PERSON AND BY VIDEO CONFERENCE**

*Members of the public may participate remotely via zoom at the following link <https://zoom.us/join> with the following Webinar ID and Password:*

**Meeting ID 921 8501 9918**

**Security Passcode: 970928**

**Mission Statement** - The San Benito Health Care District is a public agency that serves as a responsive, comprehensive health care resource for its patients, physicians, and the health care consumers of the community.

**Vision Statement** - San Benito Health Care District is committed to meeting community health care needs with quality care in a safe and compassionate environment.

**AGENDA**

**Presented By:**

**1. Call to Order / Roll Call**

(Johnson)

**2. Board Announcements**

(Johnson)

**3. Public Comment**

(Johnson)

This opportunity is provided for members of the public to make a brief statement, not to exceed three (3) minutes, on matters within the jurisdiction of this District Board, which are not otherwise covered under an item on this agenda. This is the appropriate place to comment on items on the Consent Agenda. Board Members may not deliberate or take action on an item not on the duly posted agenda. Written comments for the Board should be provided to the Board clerk for the official record. Whenever possible, written correspondence should be submitted to the Board in advance of the meeting to provide adequate time for its consideration. Speaker cards are available.

**4. Consent Agenda – General Business**

(Johnson)

The Consent Agenda deals with routine and non-controversial matters. The vote on the Consent Agenda shall apply to each item that has not been removed. A Board Member may pull an item from the Consent Agenda for discussion. One motion shall be made to adopt all non-removed items on the Consent Agenda.

- A. Consider and Approve Minutes of the Special Meeting of the Board of Directors  
– March 21, 2024
- B. Consider and Approve Minutes of the Special Meeting of the Board of Directors  
– March 25, 2024
- C. Consider and Approve Minutes of the Regular Meeting of the Board of Directors  
– March 28, 2024
- D. Consider and Approve Policies:
  - Universal Bilirubin Screening for Newborns at 35 Weeks or More of Gestation
  - Identification and Reporting of Suspected Victims of Abuse and Domestic Violence
  - Blanket-Solution Warmer
- E. Receive Officer/Director Written Reports - No action required.
  - Provider Services & Clinic Operations
  - Skilled Nursing Facilities Reports (Mabie Southside/Northside)
  - Laboratory and Radiology
  - Foundation Report
  - Facilities Report
  - PMO Project Summary Report

*Recommended Action: Approval of Consent Agenda Items (A) through (E).*

- ▶ Report
- ▶ Board Questions
- ▶ Motion/Second
- ▶ Action/Board Vote-Roll Call

## 5. Medical Executive Committee

(Dr. Bogey)

- A. Consider and Approve Medical Staff Credentials: March 20, 2024

*Recommended Action: Approval of Credentials*

- ▶ Report
- ▶ Board Questions
- ▶ Public Comment
- ▶ Motion/Second
- ▶ Action/Board Vote-Roll Call

- B. Consider and Approve Revised OPPE Policy

*Recommended Action: Approval of Revised OPPE Policy*

- ▶ Report
- ▶ Board Questions
- ▶ Public Comment
- ▶ Motion/Second
- ▶ Action/Board Vote-Roll Call

**6. Receive Informational Reports**

- A. Board Education - Merger, Affiliation and Partnership; Risks and Benefits** (Jeff Summer/Clare Kelley-Stroudwater Assoc.)
- ▶ Public Comment
- B. Transaction Update** (Peil/B.Riley)
- ▶ Public Comment
- C. Chief Executive Officer** (Casillas)
- ▶ Public Comment
- D. Nurse Executive Consultant** (Posey)
- ▶ Public Comment
- E. Finance Committee** (Robinson)
1. Finance Committee Meeting Minutes – April 18, 2024
  2. Review Financial Updates
    - Financial Statements – March 2024
    - Finance Dashboard – March 2024
    - Supplemental Payments
    - ▶ Public Comment

**7. Action Item**

- A. Consider Recommendation for Board Approval of Telemetry Services Agreement with Hicuity Health, Inc. for Three Years** (Robinson)

*Recommended Action: Approval of Telemetry Services Agreement*

- ▶ Report
- ▶ Board Questions
- ▶ Public Comment
- ▶ Motion/Second
- ▶ Action/Board Vote-Roll Call

**8. Public Comment**

This opportunity is provided for members to comment on the closed session topics, not to exceed three (3) minutes. (Johnson)

**9. Closed Session**

(See Attached Closed Session Sheet Information) (Johnson)

**10. Reconvene Open Session / Closed Session Report**

(Johnson)

**11. Adjournment**

(Johnson)

The next Regular Meeting of the Board of Directors is scheduled for Thursday, May 23, 2024 at 5:00 p.m., Great Room.

The complete Board packet including subsequently distributed materials and presentations is available at the Board Meeting, in the Administrative Offices of the District, and posted on the District's website at <https://www.hazelhawkins.com/news/categories/meeting-agendas/>. All items appearing on the agenda are subject to action by the Board. Staff and Committee recommendations are subject to change by the Board.

Any public record distributed to the Board less than 72 hours prior to this meeting in connection with any agenda item shall be made available for public inspection at the District office. Public records distributed during the meeting, if prepared by the District, will be available for public inspection at the meeting. If the public record is prepared by a third party and distributed at the meeting, it will be made available for public inspection following the meeting at the District office.

Notes: Requests for a disability-related modification or accommodation, including auxiliary aids or services, to attend or participate in a meeting should be made to District Administration during regular business hours at 831-636-2673. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.

**SAN BENITO HEALTH CARE DISTRICT BOARD OF DIRECTORS  
APRIL 25, 2024**

**AGENDA FOR CLOSED SESSION**

Pursuant to California Government Code Section 54954.2 and 54954.5, the board agenda may describe closed session agenda items as provided below. No legislative body or elected official shall be in violation of Section 54954.2 or 54956 if the closed session items are described in substantial compliance with Section 54954.5 of the Government Code.

**CLOSED SESSION AGENDA ITEMS**

- LICENSE/PERMIT DETERMINATION**  
(Government Code §54956.7)

**Applicant(s):** (Specify number of applicants) \_\_\_\_\_

- CONFERENCE WITH REAL PROPERTY NEGOTIATORS**  
(Government Code §54956.8)

- CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**  
(Government Code §54956.9(d)(1))

**Name of case:** (Specify by reference to claimant's name, names of parties, case or claim numbers):  
San Benito Health Care District dba Hazel Hawkins Memorial Hospital, Case No. 23-50544 (United States Bankruptcy Court for the Northern District of California, San Jose Division)

**Case name unspecified:** (Specify whether disclosure would jeopardize service of process or existing settlement negotiations): \_\_\_\_\_

- CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**  
(Government Code §54956.9)

Significant exposure to litigation pursuant to Section 54956.9(d)(2) or (3) (Number of potential cases):

Additional information required pursuant to Section 54956.9(e): \_\_\_\_\_

Initiation of litigation pursuant to Section 54956.9(d)(4) (Number of potential cases): \_\_\_\_\_

- LIABILITY CLAIMS**  
(Government Code §54956.95)

**Claimant:** (Specify name unless unspecified pursuant to Section 54961):  
**Agency claimed against:** (Specify name): \_\_\_\_\_

- THREAT TO PUBLIC SERVICES OR FACILITIES**  
(Government Code §54957)

**Consultation with:** (Specify the name of law enforcement agency and title of officer): \_\_\_\_\_

- PUBLIC EMPLOYEE APPOINTMENT**  
(Government Code §54957)

**Title:**

[ ] **PUBLIC EMPLOYMENT**  
(Government Code §54957)

**Title:**

[ ] **PUBLIC EMPLOYEE PERFORMANCE EVALUATION**  
(Government Code §54957)

**Title:** (Specify position title of the employee being reviewed):

[ ] **PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE**  
(Government Code §54957)

(No additional information is required in connection with a closed session to consider discipline, dismissal, or release of a public employee. Discipline includes potential reduction of compensation.)

[ ] **CONFERENCE WITH LABOR NEGOTIATOR**  
(Government Code §54957.6)

**Agency designated representative:** Anne Olsen, Legal Counsel

**Employee organization:** National Union of Healthcare Workers (NUHW)

**Unrepresented employee:**

[ ] **CASE REVIEW/PLANNING**  
(Government Code §54957.8)

(No additional information is required to consider case review or planning.)

[ ] **REPORT INVOLVING TRADE SECRET**  
(Government Code §37606 & Health and Safety Code § 32106)

Discussion will concern: (Specify whether discussion will concern proposed new service, program, or facility):

1. Trade Secrets, Strategic Planning, Proposed New Programs, and Services.

**Estimated date of public disclosure:** (Specify month and year):

[ ] **HEARINGS/REPORTS**  
(Government Code §37624.3 & Health and Safety Code §§1461, 32155)

**Subject matter:** (Specify whether testimony/deliberation will concern staff privileges, report of medical audit committee, or report of quality assurance committee):

[ ] **CHARGE OR COMPLAINT INVOLVING INFORMATION PROTECTED**  
**BY FEDERAL LAW** (Government Code §54956.86)

(No additional information is required to discuss a charge or complaint pursuant to Section 54956.86.)

**ADJOURN TO OPEN SESSION**