



Hazel Hawkins MEMORIAL HOSPITAL

911 SUNSET DRIVE, HOLLISTER, CALIFORNIA

REGULAR MEETING OF THE BOARD OF DIRECTORS SAN BENITO HEALTH CARE DISTRICT

THURSDAY, MAY 31, 2018
5:00 P.M. – BOARD ROOM

San Benito Health Care District is a public agency that serves as a responsive, comprehensive health care resource for its patients, physicians and the community.

AGENDA

Presented By

I. **Call to Order:**

A. Introductions

B. Announcements

1. Next regular scheduled Board of Directors meeting: June 28, 2018.

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2. Recognitions for the month of May, Stroke Awareness, Nurses week, Hospital week, and Nursing Home week.

C. Board Members' Activities Report

II. **Public Input:**

This opportunity is provided for members of the public to make a brief statement, not to exceed three (3) minutes, on issues or concerns within the jurisdiction of this District Board which are not otherwise covered under an item on this agenda. Written comments for the Board should be provided to the Board clerk for the official record. Board Members may not deliberate or take action on any item not on the duly posted agenda.

III. **Report from the Medical Executive Committee:** (pgs. 8-16)

Dr. Ezer

A. Medical Staff Synopsis:

B. Medical Staff Credentials:

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IV. **Consent Agenda—General Business:**

(A Board Member may pull an item from the Consent Agendas for discussion.)

- A. Approval of Minutes of the Meeting of the Board of Directors, April 26, 2018 (pgs. 17-24)
- B. Patient Care Services Report (Acute Facility) (pgs. 25-30)
- C. Skilled Nursing Facilities Reports (Mabie & Northside) (pgs. 31-35)
- D. Home Health Care Agency Report (pgs. 36-38)
- E. Palliative Care Report (pg. 39)
- F. Hazel Hawkins Memorial Hospital Auxiliary/Volunteer Services Report (pg. 40)
- G. Marketing Report (pg. 41)
- H. Foundation Report (pgs. 42-43)
- I. HR/Pension Committee (pgs. 44-49)
 - Public Comment on Items on the Consent Agenda
 - Board Questions on Items on the Consent Agenda
 - Motion/Second
 - Action/Vote by Board

V. **Education Program:**

- A. Bariatric Service

Dr. Hsu

VI. **Report from the Finance Committee:** (pg. 50)

A. **Finance Committee Minutes:**

- 1. Minutes of the Meeting of the Finance Committee, May 21, 2018

Hernandez /
Robinson

B. **Finance Report/Financial Statement Review:**

- 1. Review of Financial Report for April 2018.
- 2. Physician Productivity – 12/31/17
 - Zarin Amin, D.O.
 - M. Aslam Barra, M.D.
 - Ralph Armstrong, D.O.
- 3. Interim Review – A/R Contractual Allowance & Settlements
 - JWT & Associates, Rick Jackson, CPA

C. **Recommendations for Board Action:**

- 1. **Consider Approval of Bad Debt/Uncompensated Care write off for May 2018.**

- Report
- Board Questions about the Report
- Motion/Second
- Public Comment/Close Public Comment
- Board Discussion/Deliberation
- Action/Vote by Board

- 2. **Capital Items:** None

- 3. **Contracts:**

4. **Physician Contracts:**

A. Consider Approval of Arminda Tolentino, Medical Director Agreement for Barragan Family Diabetes and Health Care Center.

- Report
- Board Questions about the Report
- Motion/Second
- Public Comment/Close Public Comment
- Board Discussion/Deliberation
- Action/Vote by Board

VII. **Report from the Facilities Committee:** (pgs. 51-52)

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Underwood

A. **Facilities Committee Minutes:**

1. Minutes of the Meeting of the Facilities Committee, May 21, 2018

VIII. **Report from the Chief Executive Officer:** (pgs. 53-54)

A. Administrator's Report for May, 2018

1. Overview
2. Physician Activity
3. Physical Plant/Equipment
4. Service and Operational Improvements/Updates
5. Upcoming Events/Meetings

IX. **New Business:** (pgs. 55-61)

1. Consideration for approval of Resolution NO. 2018-05 – Calling of 2018 General Election for Consolidation of Election with Statewide General Election; and Publication of Notice of Election by Secretary.

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- Report
- Board Questions about the Report
- Motion/Second
- Public Comment/Close Public Comment
- Board Discussion/Deliberation
- Action/Vote by Board

2. Consider Approval of Armanasco Agreement, Public Relations, Inc. (pg. 62-63)

- Report
- Board Questions about the Report
- Motion/Second
- Public Comment/Close Public Comment
- Board Discussion/Deliberation
- Action/Vote by Board

X. **Closed Session:** (pgs. 5-7)
(See Attached Closed Session Sheet Information)

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XI. **Adjournment:** The next Regular Meeting of the Board of Directors is scheduled for **Thursday, June 28, 2018**, at 5:00 p.m., in the Board Room at Hazel Hawkins Memorial Hospital.

The complete Board packet including subsequently distributed materials and presentations is available at the Board Meeting and in the Administrative Offices of the District. All items appearing on the agenda are subject to action by the Board. Staff and Committee recommendations are subject to change by the Board.

Notes: Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to District Administration during regular business hours at 831-636-2673. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.

*** To be distributed at or before Board meeting